



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

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[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)

**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

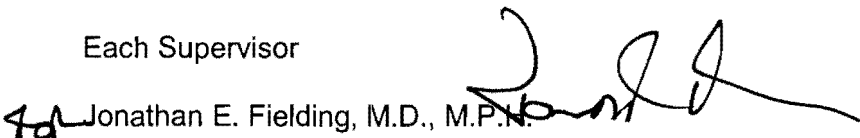
**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

September 14, 2011

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT AN AMENDMENT TO SUBAWARD NUMBER 1918 G MA645 FROM THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, LOS ANGELES**

This is to notify you that I am exercising the delegated authority approved by your Board on October 5, 2010, to accept amendments to Subaward Number 1918 G MA645 that allow for the roll-over of unused funds, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will accept Amendment Number 2 to Subaward Number 1918 G MA645 approving the roll-over of \$145 of unused funds from Year 1 (October 5, 2010 through April 30, 2011) to Year 2 (May 1, 2011 through April 30, 2012) to support a study being conducted by the Department of Public Health entitled: "Local Health Department Influences on the Health of Older Adults: A Statewide Evaluation".

The goal of the study is to examine the effects of changes in local health departments with regard to organizational structure, financing, and adoption of programs and policies addressing social and environmental factors that influence the health of older adults. The results of the study will become the core of future policy planning for the health and well being of elder Americans as this population continues to increase.

County Counsel and the CEO have reviewed and approved the Amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:ev  
#1986

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors

**Subaward No. 1918 G MA645**

**Amendment No. 2**

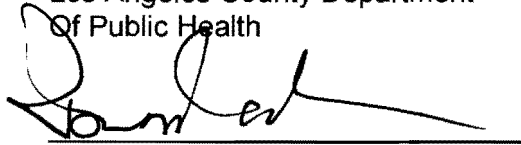
The Cost Reimbursement Subaward between The Regents of the University of California, ("UCLA") and Los Angeles County, Department of Public Health ("Subrecipient"), is hereby amended as follows:

Carryforward of funds from Year 1 to Year 2 in the amount of \$145 is approved.

All other terms and conditions remain unchanged.

In witness whereof, the parties hereto have executed this amendment as of the day and year written below.

Los Angeles County Department  
Of Public Health




By: Authorized Official

(Name and Title)

Date:

The Regents of the University of California



By: Harveen Kukreja  
Subaward Analyst

(Name and Title)

Date: 8/16/11

**Subaward No. 1918 G MA645**

**Amendment No. 2**

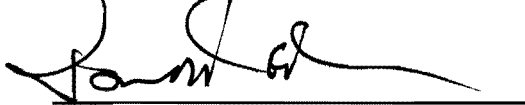
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Los Angeles County Department  
Of Public Health



By: Authorized Official

(Name and Title)

Date:

The Regents of the University of California



By: Harveen Kukreja  
Subaward Analyst

(Name and Title)

Date:

5/14/11